

3,300,000

## THE OHIO PUBLIC WORKS COMMISSION

65 East State Street, Suite 312, Columbus, Ohio 43215 Phone (614) 466-0880

OHIO  
PUBLIC WORKS

FOR YOU

## APPLICATION FOR FINANCIAL ASSISTANCE

Revised 7/93

CB001-LOAN  
CB002-GRANT

IMPORTANT: Applicant should consult the "Instructions for Completion of Project Application" for assistance in the proper completion of this form.

SUBDIVISION: Hamilton County CODE # 061-00061DISTRICT NUMBER: 2 COUNTY: Hamilton DATE 8 / 1 / 95CONTACT: Joseph Cottrill PHONE # (513) 632-8540

(THE PROJECT CONTACT PERSON SHOULD BE THE INDIVIDUAL WHO WILL BE AVAILABLE ON A DAY-TO-DAY BASIS DURING THE APPLICATION REVIEW AND SELECTION PROCESS AND WHO CAN BEST ANSWER OR COORDINATE THE RESPONSE TO QUESTIONS)

PROJECT NAME: Race Road Improvement

## SUBDIVISION TYPE

(Check Only 1)

- ☒ 1. County  
☐ 2. City  
☐ 3. Township  
☐ 4. Village  
☐ 5. Water/Sanitary District  
 (Section 6119 O.R.C.)

## FUNDING TYPE REQUESTED

(Check All Requested &amp; Enter Amount)

- ☒ 1. Grant \$ 626,889  
☒ 2. Loan \$ 903,275  
☐ 3. Loan Assistance \$ \_\_\_\_\_  
 MBE SET-ASIDE OFFERED  
 Construction \$ 903,275  
 Procurement \$ \_\_\_\_\_

## PROJECT TYPE

(Check Largest Component)

- ☒ 1. Road  
☐ 2. Bridge/Culvert  
☐ 3. Water Supply  
☐ 4. Wastewater  
☐ 5. Solid Waste  
☐ 6. Stormwater

TOTAL PROJECT COST: \$ 1,700,182 FUNDING REQUESTED: \$ 1,530,164

## DISTRICT RECOMMENDATION

To be completed by the District Committee ONLY

GRANT: \$ 626,889.00LOAN: \$ 903,275.00

LOAN ASSISTANCE: \$ \_\_\_\_\_

% 0 TERM: 20 yrs. (Attach Loan Supplement)

(Check Only 1)

- ☒ State Capital Improvement Program  
☐ Local Transportation Improvements Program  
☐ Small Government Program

## DISTRICT MBE SET-ASIDE:

Construction \$ 903,275.00

Procurement \$ \_\_\_\_\_

## FOR OPWC USE ONLY

PROJECT NUMBER: C \_\_\_\_\_ / C \_\_\_\_\_

Local Participation \_\_\_\_\_ %

OPWC Participation \_\_\_\_\_ %

Project Release Date: \_\_\_\_\_

OPWC Approval: \_\_\_\_\_

APPROVED FUNDING: \$ \_\_\_\_\_

Loan Interest Rate: \_\_\_\_\_ %

Loan Term: \_\_\_\_\_ years

Maturity Date: \_\_\_\_\_

Date Approved: \_\_\_\_\_

## 1.0 PROJECT FINANCIAL INFORMATION

### 1.1 PROJECT ESTIMATED COSTS:

(Round to Nearest Dollar)

a.)	Project Engineering Costs:	
	1. Preliminary Engineering	\$ N/A .00
	2. Final Design	\$ N/A .00
	3. Other Engineer Services *	\$ N/A .00
	Supervision	\$ N/A .00
	Miscellaneous	\$ N/A .00
b.)	Acquisition Expenses:	
	1. Land	\$ N/A .00
	2. Right-of-Way	\$ N/A .00
c.)	Construction Costs:	\$ 1,700,182.00
d.)	Equipment Purchased Directly:	
e.)	Other Direct Expenses:	\$ N/A .00
f.)	Contingencies:	\$ .00
g.)	TOTAL ESTIMATED COSTS:	\$ 1,700,182.00

MBE	Force Account
\$	\$

### 1.2 PROJECT FINANCIAL RESOURCES:

(Round to Nearest Dollar and Percent)

a.)	Local In-Kind Contributions	\$ N/A .00	
b.)	Local Public Revenues	\$ 170,018 .00	10
c.)	Local Private Revenues	\$ N/A .00	
d.)	Other Public Revenues		
	1. ODOT PID# _____	\$ N/A .00	
	2. EPA/OWDA	\$ N/A .00	
	3. OTHER	\$ N/A .00	
	SUB TOTAL LOCAL RESOURCES:	\$ 170,018.00	10
e.)	OPWC Funds		
	1. Grant	\$ 626,889.00	37
	2. Loan	\$ 903,275.00	53
	3. Loan Assistance	\$ .00	
	SUB TOTAL OPWC RESOURCES:	\$ 1,530,164 .00	92.7
f.)	TOTAL FINANCIAL RESOURCES:	\$ 1,700,182 .00	100%

\*Other Engineer's Services must be outlined in detail on the required certified engineer's estimate.

### 1.3 AVAILABILITY OF LOCAL FUNDS:

Attach a summary from the Chief Financial Officer listed in section 5.2 listing all local share funds budgeted for the project and the date they are anticipated to be available.

## 2.0 PROJECT INFORMATION

**IMPORTANT: If project is multi-jurisdictional, information must be consolidated in this section.**

2.1 PROJECT NAME: Race Road Improvement

2.2 BRIEF PROJECT DESCRIPTION – (Sections a through d):

a.) SPECIFIC LOCATION: The project limits are as follows:

Race Road from Bridgetown Road to Westward Northern Boulevard  
This project will also include the storm sewer on Raceview & Marie Avenues

PROJECT ZIP CODE: 45211

b.) PROJECT COMPONENTS:

- 1) Remove existing pavement
- 2) Base repair/replacement as necessary
- 3) Add a "drop off" lane at the Bridgetown School
- 4) Widen roadway to 42' b/b curbs
- 5) Install new vertical concrete curb
- 6) Replace storm drainage system
- 7) Replace sanitary sewer line
- 8) Surface with asphaltic concrete
- 9) Rehabilitation of Marie Avenue, including #1, 2, 5, 6, 8 above

c.) PHYSICAL DIMENSIONS / CHARACTERISTICS:

The present roadway is 36' wide (b/b curbs). The length of the proposed project is 2100 LF or 0.40 miles. The present roadway is striped for three 12' lanes. The proposed project will widen the roadway by 6', and allow striping for four 10.50' lanes.

d.) DESIGN SERVICE CAPACITY:

**IMPORTANT: Detail shall be included regarding current service capacity vs proposed service level. If road or bridge project, include ADT. If water or wastewater project, include both current residential rates based on monthly usage of 7,756 gallon per household.  
Attach current rate ordinance.**

ADT = 34,975 - See attached documentation. This project will increase the capacity of the roadway by approximately 7.3%.

2.3 USEFUL LIFE / COST ESTIMATE: Project Useful Life: 25 Years.

Attach Registered Professional Engineer's statement, with original seal and signature certifying the project's useful life indicated above and estimated cost.

### 3.0 REPAIR/REPLACEMENT or NEW/EXPANSION:

TOTAL PORTION OF PROJECT REPAIR/REPLACEMENT	\$ 1,530,164.00	90 %
State Funds Requested for Repair and Replacement	\$ 1,530,164.00	90 %

TOTAL PORTION OF PROJECT NEW/EXPANSION	\$ 170,018.00	10 %
State Funds Requested for New and Expansion	\$ 0.00	0 %

(SCIP Project Grant Funding for New and Expansion cannot exceed 50% of the Total Project Costs.)

\*\*NOTE: This is a grant/loan request

### 4.0 PROJECT SCHEDULE:\*

	BEGIN DATE	END DATE
4.1 Engineering/Design:	8 / 2 / 93	6 / 30 / 96
4.2 Bid Advertisement:	10 / 15 / 96	11 / 30 / 96
4.3 Construction:	1 / 2 / 97	12 / 31 / 97

\* Failure to meet project schedule may result in termination of agreement for approved projects. Modification of dates must be approved in writing by the Commission once the Project Agreement has been executed. Dates should assume project agreement approval/release on July 1st. of the Program Year applied for.

### 5.0 APPLICANT INFORMATION:

#### 5.1 CHIEF EXECUTIVE

OFFICER

William W. Brayshaw

TITLE

Hamilton County Engineer

STREET

138 E. Court Street, Room 700

County Administration Building

CITY/ZIP

Cincinnati, OH 43202

PHONE

(513) 632 - 8630

FAX

(513) 723 - 9748

#### 5.2 CHIEF FINANCIAL

OFFICER

Dusty Rhodes

TITLE

Hamilton County Auditor

STREET

138 E. Court Street, Room 304

County Administration Building

CITY/ZIP

Cincinnati, OH 43202

PHONE

(513) 632 - 8212

FAX

(513) 723 - 9748

#### 5.3 PROJECT MANAGER

TITLE

Steve Mary

STREET

Bridge Engineer

138 E. Court Street, Room 700

County Administration Building

CITY/ZIP

Cincinnati, OH 43202

PHONE

(513) 632 - 8527

FAX

(513) 723 - 9748

## 6.0 ATTACHMENTS/COMPLETENESS REVIEW:

Check each section below, confirming that all required information is included in this application.

X A certified copy of the legislation by the governing body of the applicant authorizing a designated official to submit this application and execute contracts. (Attach)

X A summary from the applicant's Chief Financial Officer listing all local share funds budgeted for the project and the date they are anticipated to be available. (Attach)

X A registered professional engineer's estimate of projects useful life and cost estimate, as required in 164-1-14 and 164-1-16 of the Ohio Administrative Code. Estimates shall contain engineer's original seal and signature. (Attach)

     A copy of the cooperation agreement(s) if this project involves more than one subdivision or district. (Attach)

X Capital Improvements Report: (Required by 164 O.R.C. on standard form)

     A: Attached.

X B: Report/Update Filed with the Commission within the last twelve months.

     Floodplain Management Permit: Required if project is in 100 year floodplain. See Instructions.

X Supporting Documentation: Materials such as additional project description, photographs, economic impact (temporary and/or full time jobs likely to be created as a result of the project), and other information to assist your district committee in ranking your project.

## 7.0 APPLICANT CERTIFICATION:

The undersigned certifies that: (1) he/she is legally authorized to request and accept financial assistance from the Ohio Public Works Commission; (2) that to the best of his/her knowledge and belief, all representations that are part of this application are true and correct; (3) that all official documents and commitments of the applicant that are part of this application have been duly authorized by the governing body of the applicant; and, (4) should the requested financial assistance be provided, that in the execution of this project, the applicant will comply with all assurances required by Ohio Law, including those involving minority business utilization, Buy Ohio, and prevailing wages.

IMPORTANT: Applicant certifies that physical construction on the project as defined in the application has NOT begun, and will not begin until a Project Agreement on this project has been executed with the Ohio Public Works Commission. Action to the contrary will result in termination of the agreement and withdrawal of Ohio Public Works Commission funding of the project.

William W. Brayshaw, P.E.-P.S., Hamilton County Engineer  
Certifying Representative (Type or Print Name and Title)

William W. Brayshaw 9-13-95  
Signature/Date Signed

# OHIO PUBLIC WORKS COMMISSION LOAN SUPPLEMENT

This supplement is required for all loan applicants.

Attach the following to the "Ohio Public Works Commission Application for Assistance"

- ☒ Copy of Legislation authorizing current rates.
- ☒ A statement from applicant's Chief Fiscal Officer certifying method of repayment.
- ☒ A copy of previous year Financial Statement.

Complete the following:

NUMBER OF CUSTOMERS	Water	Sewer
Residential		198,000
Commerical		21,000
Industrial		990
Other		

SYSTEM EXPENDITURES	Water	Sewer
Operation Expenses		\$ 67,709,537
Debt Service Payments		\$ 25,107,143
Surplus		
General Fund Transfer		
Other		\$ 2,739,998

RATES	Water	Sewer
Current		See Attached Resolution
Last Increase (year and amount)		April 12, 1995 - 6%
Planned Increase		1996

RATINGS	Moody's	S&P	General Obligation	Revenues
	A1	AA-	N/A	\$ 98,190,000

DEBT OUTSTANDING (do not include new OPWC loan)	Total Debt	Annual Payment	Last Payment Date
Other OPWC loans			
Revenue Bonds	\$ 295,440,000	\$ 23,330,000	Various
GO Bonds			
Other	\$ 11,276,000	\$ 2,200,000	Various

# County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 631-8523

FAX (513) 723-9748

## STATEMENT OF USEFUL LIFE

As required by Chapter 164-1-13 of the Ohio Administrative Code, I hereby certify that the Race Road Improvement project will have a useful life of at least 20 years.

### CONSTRUCTION COSTS:

The opinion of Project Construction Costs is based on current unit price experience and is subject to adjustment upon completion of detailed plans and receipt of an acceptable proposal by a qualified contractor.

  
WILLIAM W. BRAYSHAW, P.E.- P.S.  
HAMILTON COUNTY ENGINEER

PROJECT : RACE ROAD IMPROVEMENT  
ENG. EST.: \$1,700,182.00

REF	ITEM					
NO	NO.	DESCRIPTION	UNIT	QUANT	UNIT	TOTAL
1	201	CLEARING & GRUBBING	LS	1	50500.00	\$50,500.00
2	614	MAINTAINING TRAFFIC	LS	1	75000.00	\$75,000.00
3	619	FIELD OFFICE	LS	1	5000.00	\$5,000.00
4	623	CONSTRUCTION LAYOUT STAKES	LS	1	10000.00	\$10,000.00
5	202	FILL, SEAL AND ABANDON EX. SEWERS	CY	100	70.00	\$7,000.00
6	202	PIPE REMOVED	LF	700	10.00	\$7,000.00
7	202	MANHOLES REMOVED	EA	12	500.00	\$6,000.00
8	205	SPECIAL FILL MATERIAL (NO. 3 GRAVEL BEDD)	TON	10	15.00	\$150.00
9	602	CONCRETE MASONRY, CLASS "C"	CY	10	50.00	\$500.00
10	602	CON MASON, CL C, ENC., CRADLE, & KEY BL.	CY	10	100.00	\$1,000.00
11	603	12" CONDUIT, TYPE B, 706.02, CL. IV	LF	3057	125.00	\$382,125.00
12	604	MANHOLE, TYPE "S"	EA	14	4500.00	\$63,000.00
13	626	SHEETING & BRACING ORDERED LEFT IN PL	MFBM	5	100.00	\$500.00
14	SPL	PERFORMANCE BOND	LS	1	1000.00	\$1,000.00
15	SPL	BY PASS PUMPING	LS	1	35000.00	\$35,000.00
16	SPL	CONTINGENCIES	LS	1	25000.00	\$25,000.00
17	202	FILL, SEAL AND ABANDON EX. SEWERS	CY	100	70.00	\$7,000.00
18	202	PIPE REMOVED	LF	400	10.00	\$4,000.00
19	603	6" CONDUIT	LF	200	150.00	\$30,000.00
20	603	8" CONDUIT	LF	1550	160.00	\$248,000.00
21	604	MANHOLE, TYPE "S"	EA	10	4000.00	\$40,000.00
22	602	CON MASON, CL C, ENC., CRADLE, & KEY BL.	CY	15	100.00	\$1,500.00
23	626	SHEETING & BRACING ORDERED LEFT IN PL	MFBM	5	100.00	\$500.00
24	SPL	FENCE REMOVE & RESET	LF	500	10.00	\$5,000.00
25	SPL	BY PASS PUMPING	LS	1	13000.00	\$13,000.00
26	SPL	PERFORMANCE BOND	LS	1	1000.00	\$1,000.00
27	SPL	CONTINGENCIES	LS	1	25000.00	\$25,000.00
28	202	WALK REMOVED	SF	688	2.00	\$1,376.00
29	202	EXCAVATION	CY	466	25.00	\$11,650.00
30	202	CONCRETE DRIVE REMOVED	SY	102	2.00	\$204.00
31	202	INLET REMOVED	EA	8	250.00	\$2,000.00
32	202	MANHOLE REMOVED	EA	2	500.00	\$1,000.00
33	203	EMBANKMENT	CY	7	25.00	\$175.00
34	203	SUBGRADE COMPACTION	SY	904	1.50	\$1,356.00
35	301	BITUMINOUS AGGREGATE BASE	CY	88	35.00	\$3,080.00
36	301	BITUMINOUS AGGREGATE BASE (DRIVES)	CY	4	45.00	\$180.00
37	304	AGGREGATE BASE - 6"	CY	100	25.00	\$2,500.00
38	304	AGGREGATE BASE - 10"	CY	251	35.00	\$8,785.00
39	404	ASPHALT CONCRETE, AC - 20 , AS PER PLAN	CY	38	55.00	\$2,090.00
40	404	ASPHALT CONCRETE, AC - 20 , (DRIVES)	CY	2	100.00	\$200.00
41	452	PPCCP - 7"	SY	102	25.00	\$2,550.00
42	603	4" PVC DOWNSPOUT CONNECTIONS	EA	1	100.00	\$100.00
43	603	12" STM	LF	343	35.00	\$12,005.00
44	603	15" STM	LF	80	40.00	\$3,200.00
45	603	21" STM	LF	144	45.00	\$6,480.00
46	603	24" STM	LF	334	50.00	\$16,700.00
47	603	36" STM	LF	361	55.00	\$19,855.00
48	603	42" STM	LF	23	60.00	\$1,380.00
49	604	MANHOLE, MH-3	EA	10	2000.00	\$20,000.00
50	604	CATCH BASIN, CB-3	EA	7	1500.00	\$10,500.00
51	604	CATCH BASIN, CB-3A	EA	4	1500.00	\$6,000.00
52	604	SAN MANHOLE ADJ. TO GRADE	EA	2	750.00	\$1,500.00
53	606	6" UNDERDRAIN	LF	200	10.00	\$2,000.00
54	608	CONCRETE WALK, 5"	SF	688	5.00	\$3,440.00
55	609	CURB, TYPE 6	LF	658	12.00	\$7,896.00
56	660	SODDING	SY	251	3.00	\$753.00
57	SPL	STORM TAPS	EA	13	500.00	\$6,500.00
58	SPL	GEOGRID	SY	904	5.00	\$4,520.00
59	SPL	WATER WORKS ITEMS	LS	1	42726.00	\$42,726.00
60	SPL	CONTINGENCIES	LS	1	30000.00	\$30,000.00
61	SPL	WATER WORKS ITEMS	LS	1	423706.00	\$423,706.00

\$1,700,182.00



CONSTRUCTION COST ESTIMATE  
PROPOSED SANITARY SEWER NO. 3691A

REF. NO.	ITEM NO.	DESCRIPTION	UNIT	EST. QUANTITY	UNIT PRICE	AMOUNT
1	201	Clearing & Grubbing	LS	1	40,000	40,000
2	202	Fill Seal & Abandon Existing Sewers	CY	100	70	7,000
3	202	Pipe Removed	LF	400	10	4,000
3	603	6" Conduit	LF	200	150	30,000
4	603	8" Conduit	LF	1,550	160	248,000
5	604	Standard Type 'S' Manholes	EA	8	4,000	32,000
6	614	Maintaining Traffic	LS	1	5,000	5,000
7	623	Construction Layout Stakes	LS	1	12,000	12,000
8	659	Seeding & Mulching	SY	6,000	2	12,000
9	SPL	Fence-Remove & Reset	LF	500	10	5,000
10	SPL	By-Pass Pumping	LS	1	13,000	13,000
TOTAL ESTIMATED COST						<u>\$408,000</u>

CONSTRUCTION COST ESTIMATE  
PROPOSAL SANITARY SEWER NO.3691

REF. NO.	ITEM NO.	DESCRIPTION	UNIT	EST. QUANTITY	UNIT PRICE	AMOUNT
1	202	Fill Seal & Abandon Existing Sewers	CY	100	70	7,000
2	202	Pipe Removed	LF	700	10	7,000
3	202	Manholes Removed	EA	12	500	6,000
4	603	12" Conduit	LF	3,050	120	366,000
5	604	Standard Type 'S' Manholes	EA	14	4,000	56,000
6	614	Maintain Traffic	LS	1	25,000	25,000
7	623	Construction Layout Stakes	LS	1	15,000	15,000
8	SPL	By-Pass Pumping	LS	1	20,000	20,000
TOTAL ESTIMATED COST						\$502,000

# County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

PHONE (513) 632-8523

FAX (513) 723-9748

December 12, 1995

## STATUS OF FUNDS REPORT

Project: Race Road Improvement

This is to certify that the sum of \$146,748.00 is available as the local matching funds in connection with the application for State Capital Improvement Funds for the above mentioned project.

The source of the local match will be Hamilton County Funds. Local matching funds will be encumbered and certified upon completion of the Project Agreement with the Ohio Public Works Commission.

Chief Executive Officer:



WILLIAM W. BRAYSHAW, P.E.-P.S.  
HAMILTON COUNTY ENGINEER

Chief Financial Officer:



DUSTY RHODES  
HAMILTON COUNTY AUDITOR



ROADS & MAINTENANCE DEPARTMENT  
PARKS

6303 HARRISON AVENUE • CINCINNATI, OHIO 45247-6498 • (513) 574-8832

I Joyce Mohaupt, hereby certify as Green Township Deputy Clerk, that the funds being used as the local share for the Marie Avenue Improvements project will be encumbered in January, 1996 and will be available July 1, 1996. These funds total 10% of the estimated construction cost or \$23,271.00.

SIGNATURE Joyce Mohaupt  
TITLE Green Township Deputy Clerk  
DATE September 13, 1995

RESOLUTION APPOINTING REPRESENTATIVE TO THE DISTRICT  
INTEGRATING COMMITTEE UNDER THE PROVISIONS OF HB 704  
OHIO INFRASTRUCTURE BOND PROGRAM

COMPS MIN  
VOL 245  
MAR 25 1992  
IMAGE 3892

BY THE BOARD:

WHEREAS, HB 704 was enacted to establish nineteen District Integrating Committees throughout the State of Ohio; and

WHEREAS, Hamilton County comprises District #2 under the provision of HB 704 consisting of a nine member District Integrating committee; and

WHEREAS, the Board of County Commissioners appoint two members to the District Integrating Committee (one from the private sector and the other either a County Commissioner or the County Engineer); and

70-2  
WHEREAS, Donald C. Schramm, the Board's County Engineer representative will submit his resignation as Hamilton County Engineer effective March 27, 1992 effective 4:00 p.m.; and

WHEREAS, Mr. Donald C. Schramm, was appointed to the position of Chief Executive Officer for the Political Subdivision of Hamilton County, District #2 Integrating Committee in accordance with the provisions of HB 704; and

WHEREAS, the Board does not wish to have a vacancy on this Committee;

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Hamilton County, Ohio, that from and after 4:00 p.m. on March 27, 1992, William W. Brayshaw be and he hereby is appointed for the unexpired three year term of Donald C. Schramm, said term to expire on June 1, 1994; and

BE IT FURTHER RESOLVED that William W. Brayshaw be and he hereby is also appointed to the position of Chief Executive Officer for the Political Subdivision of Hamilton County, District #2 Integrating Committee to replace Donald C. Schramm.

ADOPTED at a regularly adjourned meeting of the Board of County Commissioners of Hamilton County, Ohio, this 25th day of March, 1992.

Mr. Chabot. AYE

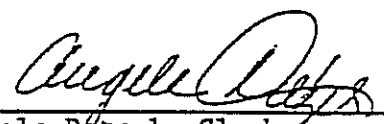
Mr. Dowlin. AYE

Mr. Guckenberger. AYE

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcript of a resolution adopted by the Board of County Commissioners in session the 25th day of March, 1992.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Official Seal of the Office of the Board of County Commissioners of Hamilton County, Ohio, this 25th day of March, 1992.

  
Angela Ditzel, Clerk  
Board of County Commissioners  
Hamilton County, Ohio



administration offices

6303 harrison avenue • cincinnati, ohio 45247-6498 • (513) 574-4848/fax 574-6260

RESOLUTION #95-0911-G

DIRECTING ADMINISTRATOR TO APPLY FOR FINANCIAL ASSISTANCE  
IN 1995 FROM OHIO PUBLIC WORKS COMMISSION

BY THE BOARD:

WHEREAS, the Hamilton County Engineer has notified all Hamilton County Jurisdictions that the District #2 (Hamilton County) Integrating Committee will be accepting applications for 1996 Ohio Public Works Commission financial assistance through September 15, 1995; and

WHEREAS, our Public Works Director and Road Superintendent have reviewed our streets that are in need of complete reconstruction or intense rehabilitation and decided that Biscayne Avenue, Harmony Lane, Northgate Drive, Anniston Drive and Marie Avenue have the best chance of being approved for financial assistance; and

WHEREAS, our Public Works Director and Road Superintendent are of the opinion that it would be prudent to offer thirty percent (30%) as matching funds to make the projects acceptable for approval; and

WHEREAS, it has also been determined by our Public Works Director and Road Superintendent that Krierview Drive, Bearcat Court, Musketeer Drive, and Flyer Drive are in need of complete reconstruction or intense rehabilitation and that it would be prudent to apply for a five year loan for this project; and

WHEREAS, our Superintendent of Roads prepared the following projects construction cost estimates:

<u>PROJECT NAME &amp; STREETS INCLUDED</u>	<u>EST. TWP. COST \$</u>	<u>EST. GRANT COST \$</u>	<u>EST. TOTAL COST \$</u>
<u>Biscayne Avenue (West) Reconstruction</u> Biscayne - Moonridge to west terminus	56,985.	132,965.	189,950.
<u>Harmony Lane Reconstruction</u> Harmony Lane to north terminus	52,155.	121,695.	173,850.
<u>Krierview Subdivision Improve- ments Loan</u> Krierview Drive - Entire length Bearcat Court - Entire length Musketeer Drive - Entire length Flyer Drive - Entire length	494,375.		494,375.
<u>Northgate/Anniston Reconstruction</u> Northgate Drive - Entire length Anniston Drive - Northgate to 400' east	123,201.	287,469.	410,670.
<u>Marie Avenue Improvements</u> Marie Avenue - Entire length	69,810.	162,891.	232,701.
<b>TOTALS</b>	<b>\$796,526.</b>	<b>\$705,020.</b>	<b>\$1,501,546.</b>



WHEREAS, Ohio Revised Code 5571.01 gives the Township Trustees authority to construct, reconstruct, resurface or improve any public road or part thereof under their jurisdiction; and

WHEREAS, all of the streets mentioned in this resolution are part of the Township Road System under the jurisdiction of this Board of Trustees.

NOW THEREFORE BE IT RESOLVED that this Board does hereby order its Administrator to prepare the necessary application for Ohio Public Works Commission financial assistance for the above street projects based on Township matching funds in the amount of thirty percent (30%) of contract cost. Also, direct its Administrator, as Chief Executive Officer for the Township, to execute this application and submit it to the proper authorities.

ADOPTED AT THE REGULAR MEETING of the Board of Township Trustees of Green Township, Hamilton County, Ohio the 11th day of September, 1995.


Mr. Upton Yes

Mr. Grote Yes

Mr. Seitz Yes

CERTIFICATE OF CLERK

IT IS HEREBY CERTIFIED that the foregoing is a true and correct transcription of a resolution adopted by the Board of Trustees in session this 11th day of September, 1995.

  
\_\_\_\_\_  
Joyce Mohaupt  
Green Township Deputy Clerk  
Hamilton County, Ohio

# PROPOSAL

S.S. No. 3691A

This is a "UNIT PRICE" proposal and the amount entered for each item will be considered as "PRICE PER UNIT" and will be so computed.

On each item, the amount of the combined unit price MUST equal the sum of the amounts written in FIGURES for labor and materials.

In case of discrepancy, the amount listed for labor plus the amount listed for material will be considered as the Intent of the Proposal.

REF. NO.	SPEC. NO.	ITEMS	ESTIMATED QUANTITY	Enter Separate UNIT PRICES in FIGURES in these columns				Enter COMBINED UNIT PRICES in FIGURES in these columns	
				LABOR		MATERIALS			
				DOLLARS	CENT	DOLLARS	CENTS	DOLLARS	CENTS
1	201	Clearing and Grubbing	L.S.						
		Fill, Seal, and Abandon							
2	202	Existing Sewers	L.S.						
3	204	Special Excavation	5 C.Y.						
		Special Fill Material							
4	205	(Bank Run Gravel)	5 TON						
		Special Fill Material							
5	205	(No. 3 Gravel Bedding)	5 TON						
		Concrete Masonry,							
6	602	Class "C"	5 C.Y.						
		Concrete Masonry, Class							
		"C" (Encasement, Cradles							
7	602	and Key Blocks)	5 C.Y.						
8	603	8" Conduit, Type "C"	1536 L.F.						
		Type "S"							
9	604	Manholes	8 EACH						
		Sheeting and Bracing							
20	626	(Ordered Left-in-Place)	5 MFBM						
25	SPEC	Performance Bond	L.S.						



# PROPOSAL

S.S. No. 3691

This is a "UNIT PRICE" proposal and the amount entered for each item will be considered as "PRICE PER UNIT" and will be so computed.

On each item, the amount of the combined unit price MUST equal the sum of the amounts written in FIGURES for labor and materials.

In case of discrepancy, the amount listed for labor plus the amount listed for material will be considered as the intent of the Proposal.

REF. NO.	SPEC. NO.	ITEMS	ESTIMATED QUANTITY	Enter Separate UNIT PRICES in FIGURES in these columns		Enter COMBINED UNIT PRICES in FIGURES in these columns	
				LABOR	MATERIALS		
				DOLLARS    CENT	DOLLARS    CENTS	DOLLARS	CENTS
1	201	Clearing and Grubbing	L.S.				
		Fill, Seal, and Abandon					
2	202	Existing Sewers	L.S.				
3	204	Special Excavation	10 C.Y.				
		Special Fill Material					
4	205	(Bank Run Gravel)	10 TON				
		Special Fill Material					
5	205	(No. 3 Gravel Bedding)	10 TON				
		Concrete Masonry,					
6	602	Class "C"	10 C.Y.				
		Concrete Masonry, Class					
		"C" (Encasement, Cradles					
7	602	and Key Blocks)	10 C.Y.				
		12" Conduit, Type "B"					
		702.02, CL. IV, with					
8	603	706.11 Joints	3057 L.F.				
		Type "S"					
9	604	Manholes	18 EACH				
		Sheeting and Bracing					
20	626	(Ordered Left-in-Place)	5 MFBM				
25	SPEC	Performance Bond	L.S.				

# County of Hamilton

WILLIAM W. BRAYSHAW, P.E.-P.S. COUNTY ENGINEER

700 COUNTY ADMINISTRATION BUILDING

138 EAST COURT STREET

CINCINNATI, OHIO 45202-1258

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## RIGHT - OF - WAY

### STATUS REPORT RACE ROAD IMPROVEMENT WIDENING PROJECT

#### HAMILTON COUNTY:

Hamilton County is responsible for 55 parcels. Of these, 9 are for permanent right-of-way (warranty deed) and 46 are temporary.

Hamilton County has formally established this project, giving the power of eminent domain if necessary. All right-of-way parcels are expected to be acquired by July 1, 1996.

## ADDITIONAL SUPPORT INFORMATION

For Program Year 1996 (July 1, 1996 through June 30, 1997), jurisdictions shall provide the following support information to help determine which projects will be funded. Information on this form must be accurate, and where called for, based on sound engineering principles. Documentation to substantiate the individual items may be required by the Support Staff if information does not appear to be accurate.

- 1) What is the condition of the existing infrastructure to be replaced, repaired, or expanded? For bridges, submit a copy of the current State form BR-86.

Closed \_\_\_\_\_  
Fair \_\_\_\_\_

Poor X  
Good \_\_\_\_\_

Give a brief statement of the nature of the deficiency of the present facility such as: inadequate load capacity (bridge); surface type and width; number of lanes; structural condition; substandard design elements such as berm width, grades, curves, sight distances, drainage structures, or inadequate service capacity. If known, give the approximate age of the infrastructure to be replaced, repaired, or expanded.

Race Road: Current roadway is three 12'lanes. The proposed project will widen the roadway 6' to 42' b/b and allow for four 10.50' lanes. This is necessary to carry the current traffic load. The pavement is deteriorated and base repair/replacement will be necessary. The storm drainage is inadequate and needs updated and brought up to current standards.

- 2) If State Capital Improvement Program funds are awarded, how soon (in weeks or months) after receiving the Project Agreement from OPWC (tentatively set for July 1, 1996) would the project be under contract? The Support Staff will be reviewing status reports of previous projects to help judge the accuracy of a particular jurisdiction's anticipated project schedule.

5 weeks/months (Circle one)

Are preliminary plans or engineering completed? Yes No

Are detailed construction plans completed? Yes No

Are all right-of-way and easements acquired?\* Yes No N/A

\*Please answer the following if applicable:

No. of parcels needed for project: 55 Of these, how many are Takes 0, Temporary 46, Permanent 9

On a separate sheet, explain the status of the ROW acquisition process of this project for any parcels not yet acquired.

Are all utility coordinations completed? Yes No N/A  
Give an estimate of time, in weeks or months, to complete any item above not yet completed. 9 weeks/months

- 3) How will the proposed project impact the general health, safety and welfare of the service area? (Typical examples may include the effects of the completed project on accident rates, emergency response time, fire protection, health hazards, user benefits, commerce, and highway capacity.) Please be specific and provide documentation if necessary to substantiate the data.

Widening to 42' b/b and adding a "drop off" lane at the elementary school will directly impact the safety issue. This will allow striping for four lanes, and allow school children to be dropped off to school, either by car or by bus, safely. It impacts the health issue by eliminating the storm drainage backup on Marie Avenue and Raceview Drive, and by the installation of a new upgraded sanitary sewer line. It impacts the welfare issue by allowing for easier access to homes and businesses in the area.

- 4) What type of funds are to be utilized for the local share for this project?

Federal _____	ODOT _____	Local <u>X</u> _____
MRF _____	OWDA _____	CDBG _____
Other _____		

Note: If MRF funds are being used for the local share, the MRF application must have been filed by August 1, 1995 for this project with the Hamilton County Engineer's Office.

The minimum amount of matching funds for grant projects (local share) must be at least 10% of the TOTAL CONSTRUCTION COST. What percentage of matching funds are being committed to this project?

10 %

- 5) Has any formal action by a federal, state, or local government agency resulted in a complete or partial ban of the use or expansion of use for the involved infrastructure? (Typical examples include weight limits, truck restrictions, and moratoriums or limitations on issuance of building permits.) A copy of the approved legislation must be submitted with the application. THE BAN MUST HAVE AN ENGINEERING JUSTIFICATION TO BE VALID.

Complete Ban _____	Partial Ban _____	No Ban <u>X</u> _____
--------------------	-------------------	-----------------------

Will the ban be removed after the project is completed?

Yes \_\_\_\_\_ No \_\_\_\_\_

- 6) What is the total number of existing users that will benefit as a result of the proposed project?

ADT = 34,975 (See the attached data for documentation)

For roads and bridges, multiply current documented Average Daily Traffic by 1.20. For public transit, submit documentation substantiating the count. Where the facility currently has any restrictions or is partially closed, use documented traffic counts prior to the restriction. For storm sewers, sanitary sewers, water lines, and other related facilities, multiply the number of households in the service area by 4. NOTE: DOCUMENTATION MUST BE PROVIDED FOR COUNTS OF 4,000 ADT AND ABOVE, AND HAVE THE DOCUMENTATION CERTIFIED BY EITHER A LICENSED ENGINEER OR AN OFFICIAL OF THE SUBDIVISION.

- 7) Has the jurisdiction developed a Five Year Capital Improvement Plan as required in O.R.C., chapter 164?

Yes   X   No       

- 8) Give a brief statement concerning the regional significance of the infrastructure to be replaced, repaired, or expanded.

Race Road is one of the most heavily travelled roads in the area. This road carries traffic from Bridgetown Road as far north as West Fork Road. It also connects to many of the main county roads in the area. It affects the lives of most of the residents in Green Township and the city of Cheviot. It is one of the few north-south roads in the area.

- 9) For expansion projects, please provide the existing and proposed Level of Service (LOS) of the facility using the methodology outlined within AASHTO'S "Geometric Design of Highways and Streets" and the 1985 Highway Capacity Manual.

Existing LOS   F   Proposed LOS   C  

If the proposed LOS is not "C" or better, explain why LOS "C" cannot be achieved. (Attach separate sheets if necessary.)

Please see the attached information.

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

STATE CAPITAL IMPROVEMENT PROGRAM  
LOCAL TRANSPORTATION IMPROVEMENT PROGRAM

ROUND NO. 10

PROGRAM YEAR 1996 PROJECT SELECTION CRITERIA - JULY 1, 1996 TO JUNE 30, 1997

ADOPTED BY THE DISTRICT 2 INTEGRATING COMMITTEE

JUNE 9, 1995

JURISDICTION/AGENCY: HAMILTON COUNTY

NAME OF PROJECT: RACE ROAD IMPROVEMENT

TOTAL POINTS FOR THIS PROJECT: 55 RATING TEAM NO. 1

NO. OF  
POINTS

10 1) If SCIP Funds are granted, when would the construction contract be awarded? (The Support Staff will assign points based on engineering experience.)

10 Points - Will be under contract by December 31, 1996

5 Points - Will be under contract by March 30, 1997

0 Points - Will not be under contract by March 30, 1997

12 2) What is the condition of the infrastructure to be replaced or repaired? For bridges, base condition on latest general appraisal and condition rating.

20 Points - Poor Condition

16 Points -

12 Points - Fair to Poor Condition

8 Points -

4 Points - Fair Condition

0 Points - Good or Better Condition

ROUGH FOR  
LARGE %  
OF PROJECT  
ST. FAILURE  
CRACKING/  
ALLIGATORING  
OF PAVEMENT

NOTE: If the infrastructure is in "good or better" condition it will NOT be considered for SCIP funding. If it is an expansion type project, and rated 0, it will be considered for LTIP only.

5

3) If the project is built, what will be its effect on the facility's serviceability?

- 5 Points - Significant effect (e.g., widen to and add lanes along entire project)
- 4 Points - Moderate to significant effect
- 3 Points - Moderate effect (e.g., widen existing lanes)
- 2 Points - Moderate to little effect
- 1 Point - Little or no effect (e.g., street or bridge deck rehabilitation)

10

~~8~~

4) How important is the project to the HEALTH, SAFETY, AND WELFARE of the public and the citizens of the District and/or service area?

HEALTH - SANITARY SEWERS TO BE REPLACED.  
SAFETY - WIDENING OF LANES & SCHOOL DROP-OFF LANE

- 10 Points - Highly significant importance, with substantial impact on all 3 factors
- 8 Points - Considerably significant importance, with substantial impact on 2 factors OR noticeable impact on all 3 factors
- 6 Points - Moderate importance, with substantial impact on 1 factor or noticeable impact on 2 factors
- 4 Points - Minimal importance, with noticeable impact on 1 factor
- 2 Points - No measurable impact

6

5) What is the overall economic health of the jurisdiction?

- 10 Points - Poor
- 8 Points -
- 6 Points - Fair
- 4 Points -
- 2 Points - Excellent

3

6) What matching funds are being committed to the project, expressed as a percentage of the TOTAL CONSTRUCTION COST? Loan and Credit Enhancement projects automatically receive 5 points, and no match is required. All grant funded projects require a minimum of 10% matching funds.

PART GRANT  
PART LOAN  
REQUEST

- 5 Points - 50% or more
- 4 Points - 40% to 49.99%
- 3 Points - 30% to 39.99%
- 2 Points - 20% to 29.99%
- 1 Point - 10% to 19.99%

0

- 7) Has any formal action by a federal, state, or local government agency resulted in a partial or complete ban of the usage or expansion of the usage for the involved infrastructure? ~~POINTS MAY ONLY BE AWARDED IF THE END RESULT OF THE PROJECT WILL CAUSE THE BAN TO BE LIFTED.~~

5 Points - Complete or significant ban  
3 Points - Partial or moderate ban  
0 Points - No ban of any kind

5

- 8) What is the total number of existing daily users that will benefit as a result of the proposed project? Appropriate criteria include current certified traffic counts, or number of households served when converted to a measurement of persons. Public transit users are permitted to be counted for roads and bridges, but only when certified ridership figures are provided.

34, 975

5 Points - 16,000 or more  
4 Points - 12,000 to 15,999  
3 Points - 8,000 to 11,999  
2 Points - 4,000 to 7,999  
1 Point - 0 to 3,999

3

- 9) Does the infrastructure have REGIONAL impact? Consider origins and destinations of traffic, functional classification, size of service area, number of jurisdictions served, etc.

5 Points - Major impact (e.g., major multi-jurisdictional route, primary feed route to an interstate, Federal Aid Primary routes)  
4 Points -  
3 Points - Moderate impact (e.g., principal thoroughfares, Federal-Aid Urban routes)  
2 Points -  
1 Point - Minimal or no impact (e.g., cul-de-sacs, subdivision streets)

1

- 10) Has the jurisdiction enacted the optional \$5 license plate fee, an infrastructure levy, a user fee, or a dedicated tax for infrastructure?

2 Points - Two of the above  
1 Point - One of the above  
0 Points - None of the above



ADDENDUM TO THE RATING SYSTEM  
DEFINITIONS

CRITERION 1 - ABILITY TO PROCEED

The Support Staff will assign points based on:

- 1) Engineering experience
- 2) The information on the Additional Support Information, as verified where necessary.
- 3) The applicant's past SCIP/LTIP record of successfully projecting project schedules on similar types of projects.

If a project rating on this item is reduced by the Support Staff because of a questionable schedule, and still receives funding, the submitting jurisdiction will be permitted to amend the Project Schedule accordingly.

CRITERION 2 - CONDITION

Poor - Condition is dangerous, unsafe or unusable

Fair to Poor - Condition is inadequate or substandard

Fair - Condition is average, not good or poor

CRITERION 5 - ECONOMIC HEALTH

The following factors are used to determine economic health:

- 1) Median per capita income
- 2) Per capita assessed valuation of the total community real estate and personal property
- 3) Poverty indicators
- 4) Effective tax rates
- 5) Total corporate debt as a percentage of assessed valuation
- 6) Municipal revenues and expenditures per capita

CRITERION 9 - REGIONAL IMPACT

- |                   |  |
|-------------------|--|
| Major impact -    | Primary water or sewer main serving an entire system     |
| Moderate impact - | Waterline or storm sewer serving only part of a system   |
| Minimal impact -  | Individual waterline or storm sewer not part of a system |